

SHS INSTRUMENTAL MUSIC PROGRAM

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2008-09 FEES GRANT INFORMATION

"Band/Orchestra is a musical and social activity that develops positive leadership, social and musical skills. We as a staff and boosters believe that instrumental music should be available to everyone who desires to participate regardless of financial situation."

The information below outlines the financial aid policy of the SHS Musical Arts Booster Club.

REQUIREMENTS FOR ELIGIBILITY

1. Students must be 'members in good standing' within the Instrumental Music Program; marching band, orchestra or concert groups.
2. All grant requests must be made in writing by the parent/guardian of a participating student to the Director of Bands no later than June. Special circumstances will be handled by the Director.
3. The application should briefly state the need for the grant but no detailed financial information should be included. All information submitted to the director will be held in the strictest confidence and will be revealed only to the booster president and treasurer.
4. **Requests that are honored will be made in the form of a loan!** If the student and parent/guardian meet the following criteria this loan will be converted to a grant by December 1st of that school year. Loans require repayment by a specified date; **grants do not require repayment.**

CRITERIA FOR A 'BAND FEES' GRANT (edited and updated August 2008)

- A. The MABC is maintaining one major fundraiser for students to earn money for their student account. The fruit/nut sale in November will be available for ALL students to earn money for their individual account. Students who are on a fees grant will be able to keep 50% of the profit from the fruit sale with 50% going back to the MABC.
- B. The parent/guardian must work the first 2 home football games of the season in the band booster concession stand. Grant application/obligations will not be considered complete until the concessions work (2 complete games) and fund-raising is completed. If the parent/guardian does not meet their obligation **the remaining fees will be assessed by December 1 and re-payment will be due at that time.**
- C. The student must remain in good standing with the band program; 95% attendance (or more) for all rehearsals and 100% attendance for all performances. **If a student receives a grant and does not fulfill their obligation (quits before the year concludes) ALL grant money will require re-payment.**

***PLEASE NOTE** -- Costs that are not included in a fees grant and are payable and due by July 1st are: camp shirt, dry cleaning fees, a uniform and equipment bag. An itemized cost of these items for 2008 is \$150.

****** -- Any students who have outstanding debts after December 1st of each school year are not eligible for the spring trip. **A "Band Fees" grant allows all students to participate in band activities for the school year; trips are optional, therefore waivers will not be granted for trips.** Students who pay deposits for the spring trip but have an outstanding balance with the booster club will have to clear their debts before any additional money is accepted for a trip. After Dec. 1st any money paid for any reason will be applied to the student's outstanding balance and space for a trip cannot be reserved until all debts are cleared.

DAVID E. HARRISON
Director of Bands and Orchestra

2008-09 Band Fees Grant Application

Sequoyah High School MABC

(Please return this complete page with the appropriate signatures)

Student Name _____ Grade Level _____

Parent/Guardian Name _____

Contact information – (address – including City/ST/Zip) _____

Home phone () - _____ Cell Phone () - _____

Email address _____

Reason for the request (remember that we do not ask for any financial information, just a brief statement for the request):

CRITERIA FOR A 'BAND FEES' GRANT (edited and updated July 2008)

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I have read and understand the above conditions and criteria for a SHSMABC Fees Grant for 2008-09 and agree to the terms. The grant is approved upon the return of this application with the appropriate signatures.

David E. Harrison
Director of Bands/Orchestra

Parent/Guardian Name (please print)

Date

Signature

Child/Student's Name _____ (please print)